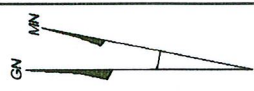


Legend

- CLM Plan Holdings
- APARIES
- Reserve and Range Licences
- Reservoir Apary Rights
- Parish Boundaries
- Township Boundaries
- LGA Boundaries
- ROADS
- Freeway
- Highway
- Main Road
- Main Road (Unsealed)
- Collector (Unsealed)
- Local (Unsealed)
- Local (Sealed)
- 200 (Unsealed)
- 200 (Sealed)
- 200 Only
- Proposed
- Other Track
- Cycle Track
- ROADWAYS
- railway
- bridge\_rail
- tunnel\_rail
- rail\_sidng
- rail\_aground
- rail\_aground
- rail\_abandoned
- rail\_light
- rail\_yard
- tram\_discontinued
- PIPES
- Industrial Commercial Licences
- Radio TV Telecom site Licences
- Emergency Services Use Licences
- Water Supply Licences
- Miscellaneous General Licences
- Enamements
- Pipe constants
- Other Pipelines
- Statutory Planning applications
- PARCEL
- TENURES
- Granting Licences
- Unseal Road Licences
- Water Storage Licences
- Water Supply Licences
- Map Service: nremap
- Map Service: cimanager1\_5

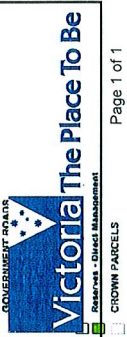


Map Scale 1:1,451  
**NOT FOR NAVIGATION**

Produced on Fri Sep 04 11:38:05 EST 2009

Disclaimer: This map is a snapshot generated from Victorian Government data. This material may be of assistance to you but the State of Victoria does not guarantee that the publication is without flaw or is wholly appropriate for your particular purposes and therefore disclaims all liability for error, loss or damage which may arise from reliance upon it. All persons accessing this information should make appropriate enquiries to assess the currency of the data.

Generated at <http://nremap:8080/MapShare.LAN>





335700

335600

5779200

5779100

335700

335600

**Legend**

VicMap Parcels

Crown Land Parcels

**Exchange Parcels**

Caravan Park land to be transferred to Crown and reserved

Perm Reserve to be exised and transferred to Caravan Park

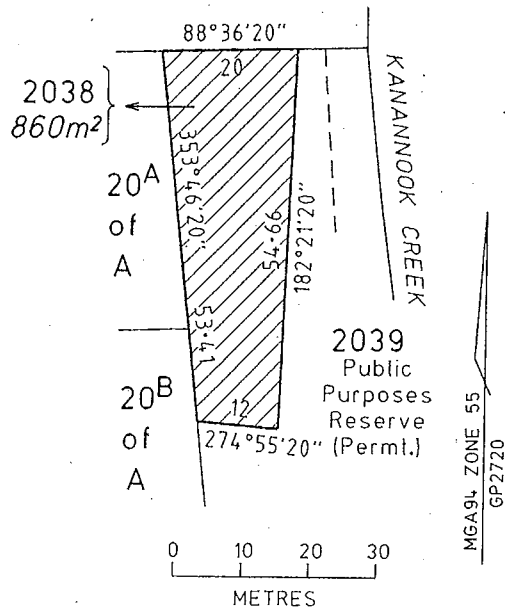


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27 August 2009



# Seaford Land Exchange Proposal



CROWN ALLOTMENT 2038  
PARISH OF FRANKSTON  
COUNTY OF MORNINGTON

Prepared from VDP, F87(5), OP107016 and plan  
F/2-10-2005 in file.

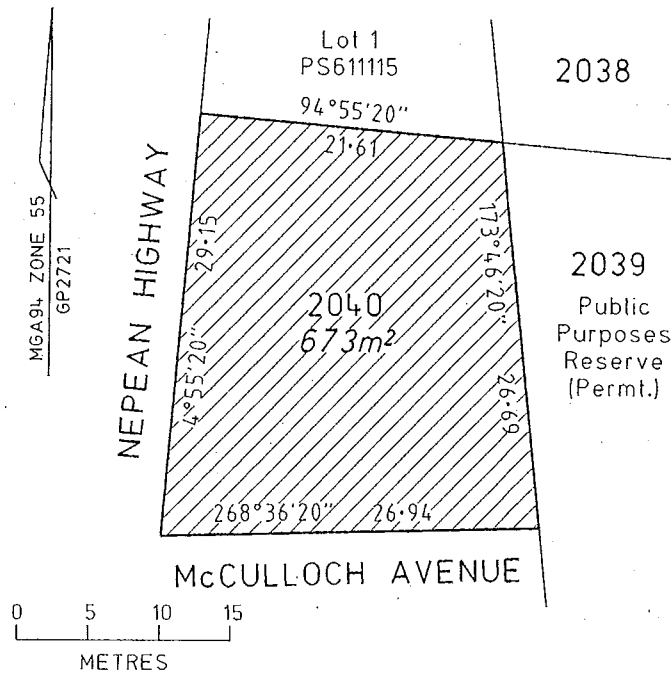
P.MILLMAN 13/11/2008

for JOHN E. TULLOCH  
SURVEYOR-GENERAL VICTORIA

File Ref. PP-LA-20/0351

Drawn K.T. 06/11/2008

GP 2720



CROWN ALLOTMENT 2040  
 PARISH OF FRANKSTON  
 COUNTY OF MORNINGTON

Prepared from VDP, F87(5), PS611115 and plan F/2-10-2005  
 in file.

P. MILLMAN 13/11/2008

for JOHN E. TULLOCH  
 SURVEYOR-GENERAL VICTORIA

File Ref. PP-LA-20/0351

Drawn K.T. 07/11/2008

GP 2721

**PLAN OF SUBDIVISION**  
UNDER SECTION 35 OF THE SUBDIVISION ACT 1988

STAGE No. \_\_\_\_\_

LTO USE ONLY  
**EDITION 1**

PLAN NUMBER  
**PS 611115B**

**LOCATION OF LAND**

PARISH : FRANKSTON  
TOWNSHIP :  
SECTION : A  
CROWN ALLOTMENT : 20B  
CROWN PORTION :  
  
TITLE REFERENCE : 9897/946

LAST PLAN REFERENCE : TP282991Q  
POSTAL ADDRESS : 256-258 NEPEAN  
(At time of subdivision) HIGHWAY SEAFORD 3198

MGA94 Co-ordinates  
(of approx centre of land in plan) E 335660 ZONE: 55  
N 5779120 GDA 94

**VESTING OF ROADS AND/OR RESERVES**

Roads and reserves vest in the council/body/person named when the appropriate vesting date is recorded or transfer registered

IDENTIFIER

COUNCIL/BODY/PERSON

RESERVE NO.1

MINISTER FOR ENVIRONMENT  
AND CLIMATE CHANGE

**COUNCIL CERTIFICATION AND ENDORSEMENT**

Council Name: FRANKSTON

Ref:

- A. This is a plan under section 35 of the *Subdivision Act* 1988 which does not create any additional lots.
- B. This plan is exempt from Part 3 of the *Subdivision Act* 1988.
- C. This is a plan under section 35 of the *Subdivision Act* 1988 which creates (an) additional lot(s).
- D. It is certified under section 6 of the *Subdivision Act* 1988.
- E. It is certified under section 11 (7) of the *Subdivision Act* 1988.
- F. Date of original certification under section 6 / /
- G. This is a Statement of Compliance under section 21 of the *Subdivision Act* 1988.

(Council delegate)  
(Council seal)

(Date of Certification)

**NOTATIONS**

STAGING This ~~is~~/is not a staged subdivision.  
Planning Permit No.

DEPTH LIMITATION 15.24 METRES

Survey: This plan ~~is~~/is not based on survey.

To be completed where applicable.

This survey has been connected to permanent marks no(s) \_\_\_\_\_

In Proclaimed Survey Area No. \_\_\_\_\_

Land to be acquired by agreement RESERVE NO.1  
Land to be acquired by compulsory process: NIL

All the land is to be acquired free from all encumbrances other than any easements specified on this plan.

**EASEMENT INFORMATION**

Easements marked (+) are created upon registration of this plan.  
Easements marked (o) are created when the appropriate vesting date is recorded or transfer registered.  
Easements marked (#) are removed when the appropriate vesting date is recorded or transfer registered.

LEGEND: A - Appurtenant Easement E - Encumbering Easements R - Encumbering Easement (Road)

Symbol	Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of

LTO USE ONLY

STATEMENT OF COMPLIANCE/  
EXEMPTION STATEMENT

RECEIVED

DATE: / /

LTO USE ONLY

PLAN REGISTERED

TIME

DATE / /

Assistant Registrar of Titles

Sheet 1 of 2 Sheets

**OFFICE OF  
SURVEYOR-GENERAL VICTORIA**  
DEPARTMENT OF SUSTAINABILITY  
AND ENVIRONMENT

LICENSED SURVEYOR (PRINT) PETER K. WILLIAMS

SIGNATURE ..... DATE / /

REF PP-LA 20/0351 VERSION

DATE / /

COUNCIL DELEGATE SIGNATURE

ORIGINAL SHEET SIZE A3

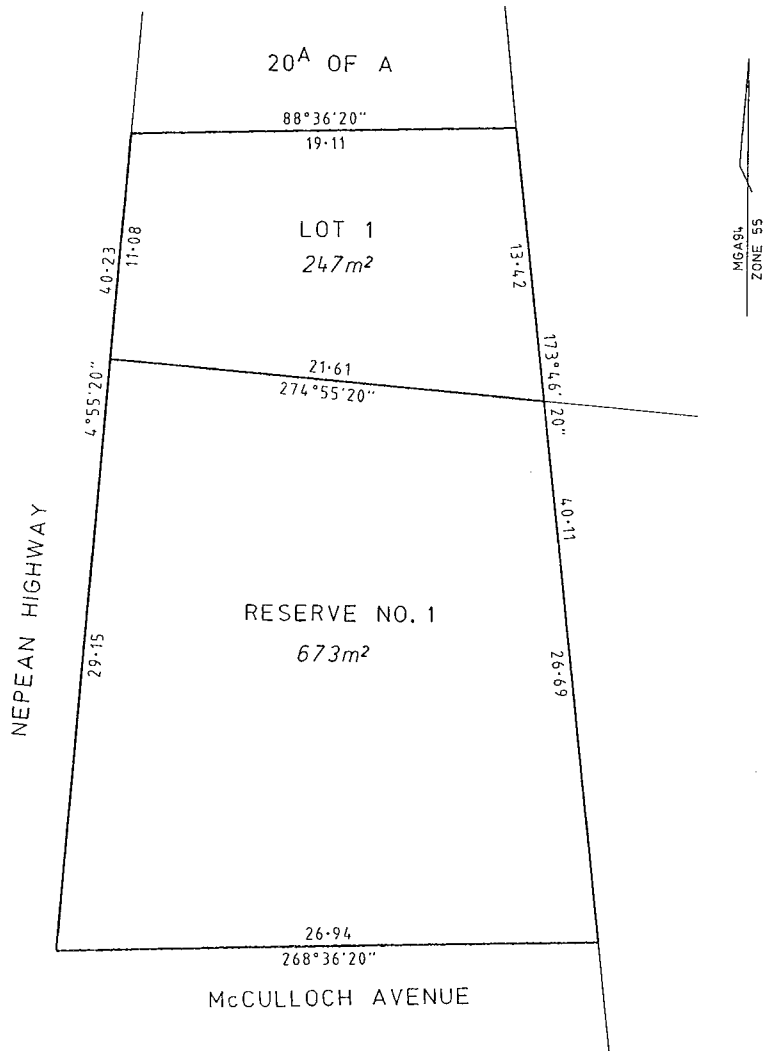
**PLAN OF SUBDIVISION**  
 UNDER SECTION 35 OF THE SUBDIVISION ACT 1988

STAGE No. \_\_\_\_\_

PLAN NUMBER  
**PS 611115B**

**VESTING DATES & TRANSFER REGISTRATION DATES OF ACQUIRED LAND**

Land affected	Land acquired by compulsory process prior to certification		Land acquired by compulsory process after registration of plan				Land acquired by agreement	Date of registration of transfer	LTO reference of transfers or notifications of vesting dates	Assistant Registrar of Titles Signature	
	Vesting date	Gov't Gaz.		Date of recording of vesting date	Vesting date	Gov't Gaz.					
		Page	Year			Page					Year



OFFICE OF  
**SURVEYOR-GENERAL VICTORIA**  
 DEPARTMENT OF SUSTAINABILITY  
 AND ENVIRONMENT

ORIGINAL  
 SHEET SIZE A3  
 SCALE 1:250

SCALE  
 2.5 0 2.5 5 7.5 10  
 LENGTHS ARE IN METRES

LICENSED SURVEYOR(PRINT).....**PETER K. WILLIAMS**.....

SIGNATURE ..... DATE / /

REF PP-LA 20/0351 VERSION

Sheet 2 of 2 Sheets

DATE / /

COUNCIL DELEGATE SIGNATURE